



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

BOOKS RECEIVED

PERIODICAL ARTICLES ON RELIGION 1890-1899 (AUTHOR INDEX).
Compiled and edited by Ernest Cushing Richardson. pp.
 8+876. New York: Published for the Hartford Seminary
 Press by Charles Scribner's Sons. [1911.]

BIBLE STUDIES ON THE SABBATH QUESTION. FOR USE BY PAS-
 TORS, SABBATH SCHOOLS, YOUNG PEOPLE'S CLASSES, IN
 HOME STUDY, ETC. *By Arthur Elwin Main.* 2d ed. pp.
 20+107. Plainfield, N.J.: The American Sabbath Tract
 Society. 1911. 50 cents.

THE TORONTO GOSPELS. *By Edgar J. Goodspeed.* (Historical
 and Linguistic Studies, Series I., Vol. 2, part 2.) pp. 21.
 Chicago: The University of Chicago Press. [1911.] 25 cents
 net.

SAINTS AND HEROES TO THE END OF THE MIDDLE AGES. *By*
George Hodges. pp. 6+268. New York: Henry Holt and
 Company. 1911. \$1.35 net.

LIFE'S CHRIST PLACES. *By Joseph Agnew.* pp. 10+206.
 Edinburgh: T. & T. Clark. 1911.

A HISTORY OF CREEDS AND CONFESSIONS OF FAITH IN CHRISTEN-
 DOM AND BEYOND, WITH HISTORICAL TABLES. *By William*
A. Curtis. pp. 20+502. Edinburgh: T. & T. Clark. 1911.

PSYCHOLOGY OF THE RELIGIOUS LIFE. *By George Malcolm*
Stratton. (Library of Philosophy.) pp. 12+376. London:
 George Allen and Company. 1911. \$2.75 net.

THE RELIGION OF THE ANCIENT CELTS. *By J. A. MacCulloch.*
 pp. 16+399. Edinburgh: T. & T. Clark. 1911.

A DISCIPLE'S RELIGION. SERMONS. *By William Holden Hutton.*
 ("The Scholar as Preacher." Second Series.) pp. 10+236.
 Edinburgh: T. & T. Clark. 1911. 4 shillings, 6 pence net.

AT THE TEMPLE CHURCH. SERMONS. *By H. G. Woods.* ("The
 Scholar as Preacher." Second Series.) pp. 12+239.
 Edinburgh: T. & T. Clark. 1911. 4 shillings, 6 pence net.

RUDIMENTA LINGUAE HEBRAICAE SCHOLIS PUBLICIS ET DO-
 MESTICAE DISCIPLINAE BREVISSIME ACCOMMODATA. *Scrip-*
serunt Chr. Herm. Vosen et Fr. Kaulen. Nona Editio quam
Recognovit et Auxit Jacobus Schumacher. pp. 12+171.
 Friburgi Brisgoviae: B. Herder. 1911. 70 cents net.

RECHERCHES SUR LES CARACTÈRES DU GREC DANS LE NOUVEAU
 TESTAMENT D'APRÈS LES INSCRIPTIONS DE PRIÈNE. *Par*

Jean Rouffiac. (Bibliothèque de l'École des Hautes Études, Sciences Religieuses.) pp. 106. Paris: Ernest Leroux. 1911.

THE RELIGIOUS EXPERIENCE OF ST. PAUL. *By Percy Gardner.* (Crown Theological Library.) pp. 16+263. New York: G. P. Putnam's Sons. 1911. \$1.50.

ENCYCLOPAEDIA OF RELIGION AND ETHICS. *Edited by James Hastings.* Vol. IV. New York: Charles Scribner's Sons. 1912. \$7.

AN EXAMINATION OF THE BUDDHA'S ATHEISM AND NON-ATMANISM. *By Sakyo Kanda.* pp. 40. (Reprinted from the *Buddhist Review*, Vol. III., Nos. 3, 4, London, 1911.)

QUELLEN ZUR GESCHICHTE DES PAPSTTUMS UND DES RÖMISCHEN KATHOLIZISMUS. *Von Carl Mirbt.* 3e auflage. pp. 24+514. Tübingen: Verlag von J. C. B. Mohr (Paul Siebeck). 1911. Unbound, 8 marks, bound, 9 marks 20.

THE EGYPTIAN CONCEPTION OF IMMORTALITY. *By George Andrew Reisner.* (The Ingersoll Lecture, 1911.) pp. 10+85. Boston: Houghton Mifflin Company. 1912. 85 cents.

GREECE AND BABYLON. A COMPARATIVE SKETCH OF MESOPOTAMIAN, ANATOLIAN AND HELLENIC RELIGIONS. *By Lewis R. Farnell.* pp. 12+311. Edinburgh: T. & T. Clark. 1911.

THE ADVENTURE OF LIFE. BEING THE WILLIAM BELDEN NOBLE LECTURES FOR 1911. *By Wilfred Thomason Grenfell.* pp. 12+157. Boston: Houghton Mifflin Company. 1912. \$1.25 net.

THE CAMBRIDGE MANUALS OF SCIENCE AND LITERATURE. Cambridge, Eng.: University Press. (New York: G. P. Putnam's Sons.) 1911. 40 cents net per volume.

THE MORAL LIFE AND MORAL WORTH. *By W. R. Sorley.* pp. 8+147.

EARLY RELIGIOUS POETRY OF PERSIA. *By James Hope Moulton.* pp. 12+170.

ENCHIRIDION PATRISTICUM LOCOS SS. PATRUM, DOCTORUM SCRIPTORUM ECCLESIASTICORUM. *In Usam Scholarum Collegit M. J. Rouët de Journal.* pp. 24+887. Friburgi Brisgoviae: B. Herder. 1911. \$3.15 net.

SOCIALISM AND CHARACTER. *By Vida D. Scudder.* pp. 18+431. Boston: Houghton Mifflin Company. 1912. \$1.50 net.

THE HISTORICITY OF JESUS. *By Shirley Jackson Case.* pp. 8+352. Chicago: University of Chicago Press. 1912. \$1.50 net.

SCIENTIFIC MANAGEMENT IN THE CHURCHES. *By Shailer Mathews.*
pp. 6+66. Chicago: University of Chicago Press. [1912.]
50 cents net.

TABULAE FONTIUM TRADITIONIS CHRISTIANAE (AD ANNUM 1563).
Quas in Usus Scholarum Collegit J. Creusen. Friburgi
Brisingoviae: B. Herder. 1911. 40 cents net.

L'EXCUSE DE NOBLE SEIGNEUR JAQUES DE BOURGOGNE, SEIGNEUR
DE FALAIS ET DE BREDAM. *Par Jean Calvin. Réimprimée
sur l'Unique Exemplaire de l'Édition de Genève 1548 avec une
Introduction par Alfred Cartier.* 2e éd. pp. 78+49. Genève:
A. Jullien. 1911. 7 francs 50.

MARTIN LUTHER, THE MAN AND HIS WORK. *By Arthur Cush-
man McGiffert.* pp. 11+397. New York: The Century
Company. 1911. \$3.00 net.

THE LIFE AND LETTERS OF MARTIN LUTHER. *By Preserved
Smith.* pp. 16+490. Boston: Houghton Mifflin Company.
1911. \$3.50 net.